ARCHDIOCESE OF BALTIMORE

Application for Matrimonial Permission or Dispensation

Name of Groom	Age	Name of Bride	Age	
Street Address		Street Address		
City	State Zip Code	City	State Zip Code	
Circle one:		Circle one:		
Catholic Baptized non-Catholic	Unbaptized person	Catholic Baptized non-Catholic	Unbaptized person	
Place of Wedding (parish church or o	ther)		Date of Wedding	
Address			Diocese	
Name of Officiant		Officiant's Religion	us Denomination	
		ESTING PERMISSION / DISPENSATION: nes that are applicable) To avoid family alienation To obtain parental agreement to the marriage Special relationship to non-Catholic church/minister		
Validation of attempted marriage Mutual aid in advance years Family harmony		To permit the marriage in a church of special importance to the non-Catholic Other (specify):		
		N REQUESTED nes that are applicable)		
For a Catholic to marry a officiating using the Cath Permission for a Weddin https://www.archbalt.org	nolic form/rite of marriage ong Outside the Parish Ch/chancery/marriage-disposition 1071. Specify:	suitable place other than a church with e (Dispensation from Disparity of Cult urch must be requested separately from	required – check below) m the Chancery.	
		ON REQUESTED nes that are applicable)		
Disparity of Cult ad cause	Catholic to marry an unbape telam (baptism doubtful) or adoption. Specify relation			
church or other suitable poutside the Parish Chur	place with a non-Catholic	tholic, with required permission/dispenminister officiating.) NOTE: Permiss parately from the Chancery. pensation-forms/		
Granted with the followi	ng understanding:			

The following norms regarding dispensations from Canonical Form are based upon the Proprio, Matrimonia Mixta (March 31, 1980), the Document of Implementation by the National Conference of Catholic Bishops (November 16, 1970) and the revised Code of Canon Law (c. 1121 & 1127).

- 1. Requirements for mixed marriages are always to be observed; i.e. prenuptial investigations, the promise required of the Catholic party and the knowledge of this obligation conveyed to the non-Catholic, dispensation(s), etc.
- 2. The minister who officiates at the marriage has the responsibility of sending the required notice that the wedding has taken place to the civil authorities.
- 3. The priest or deacon who prepares a couple for marriage is responsible for the requesting the dispensation from Canonical Form. This request must be sent to the Ordinary of the Catholic party and that Ordinary is to grant the dispensation regardless of where the marriage is to take place.
- 4. After the dispensation from Canonical Form is granted and upon verification that the wedding has taken place, the priest or deacon who submitted the request for this dispensation must see to it that (a) the record and particulars are entered in the marriage register of the parish from which the application for dispensation was made, and (b) that notice of this marriage and the particulars are sent to the parish of baptism of the Catholic part.
- 5. It is not permitted to have two religious celebrations of the same marriage. Nor is it permitted to have a single service in which both the Catholic marriage ritual and a non-Catholic marriage ritual are celebrated jointly or successively. Nor may both the Catholic minister and the non-Catholic minister ask for and receive the consent of the parties. When a dispensation from Canonical Form is granted, the non-Catholic minister uses his/her from and asks for and receives the consent of both parties.
- 6. It is desirable for a Catholic priest or deacon to be present for the marriage ceremony when a dispensation from Canonical Form has been granted. When this is possible and agreed upon by the appropriate authority of the other church, the priest or deacon may assist by offering additional prayers, blessings or words of greeting and exhortation. If the marriage service is not part of the Lord's Supper or the principal liturgical service of the Word, the priest or deacon, if invited, may also read a lesson and/or preach.

I reaffirm my faith in Jesus Christ and with God's help intend to continue living that faith in the Catholic
Church. I promise to do all in my power to share the faith I have received with our children by having then
baptized and reared as Catholics.

Signature of Catholic Party	-

The above declaration and promise have been made orally or have been signed by the Catholic party in my presence. The non-Catholic party has been informed of this requirement so that it is certain that the latter is aware of the promise and obligation on the part of the Catholic.

Signature of Priest or Deacon		Date	
Church	Telephone #	Fax#	
Street Address	City	State	Zip Code

Email address