

Archdiocese of Baltimore



HOLY ORDERS

St. Peter Catholic Church
127 Church Street; Westernport, Maryland

Saturday, June 19, 2021

A Word of Thanks . . .

There is not enough room here to thank everyone that must be thanked for their continued support, prayers, and encouragement that made the last six years possible...

First, I thank Our Lord for the calling of someone who has nothing to offer but himself, and Archbishop Lori for accepting him “In the late afternoon to work in the vineyard.”*

Along with Archbishop Lori, I also want to acknowledge the guidance and support of Fr. Lou Bianco, along with Fr. Steven Roth and the entire Vocations Office staff, who have been present and active in every aspect of my priestly formation. They, along with St. Mary’s Seminary-Roland Park have taught me so much while also deepening my relationship with the Lord.

I have been blessed to have so many priests who have ‘walked’ with me on this journey, helping me to remain focused and faithful to “The Call.” Firstly, the late Msgr. Paul Byrnes, who received me into the Catholic Church. Others that were (and are) extremely supportive have been Msgr. Jim Hannon, Bishop Adam Parker, our current pastor Fr. Ed Hendricks, Msgr. Rick Woy, and Fr. Eric Gauchat who started the ball rolling. I also want to apologize to Msgr. Woy for ending his 42-year reign of being ordained at St. Peter’s Westernport.

I cannot go further without thanking St. Ignatius-Hickory parish where I was blessed to spend the last three years of formation. The love and support I felt during this time has deepened my own faith; especially during a few dark moments. The parish is a reflection of the pastoral care and guidance from its pastor, Msgr. Jim Barker, who has become not only a supervisor and mentor, but a friend as well. Along with his team: Fr. Marc Lanoue, Fr. Roque Lim, and Fr. Steve Sutton, I thank the entire parish for your friendship and care.

Lastly – but never last – I want to thank my family: my brother Bill, and my sisters Patti and Cindy. I thank God more than I could ever express for your love, your care, and your beautiful spirits. The Lord has blessed me more than I could ever repay for you and your families, and in all of you, I see everything that our parents raised us to be.

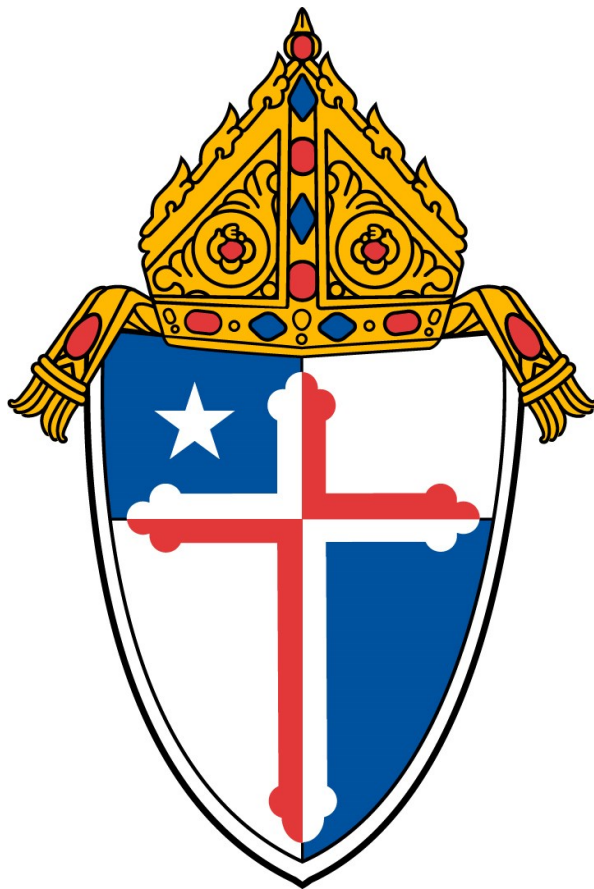
* (Matthew 20:6-7)

Rev. Mr. Scott Kady

HOLY ORDERS

Ordination of Rev. Mr. Scott Kady to the Priesthood

Most Reverend William E. Lori, Celebrant



ARCHDIOCESE *of* BALTIMORE

June 19, 2021

(Please turn off cell phones.)

INTRODUCTORY RITES

ENTRANCE SONG

The Summons

John Bell

1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where
call your name? Will you care for
call your name? Will you set the
call your name? Will you quell the
call my name. Let me turn and

you don't know And nev - er be the same?
cruel and kind And nev - er be the same?
pris - 'ners free And nev - er be the same?
fear in - side And nev - er be the same?
fol - low you And nev - er be the same.

Will you let my love be shown, Will you
Will you risk the hos - tile stare Should your
Will you kiss the lep - er clean, And do
Will you use the faith you've found To re -
In your com - pa - ny I'll go Where your

let my name be known, Will you let my
life at - tract or scare? Will you let me
such as this un - seen, And ad - mit to
shape the world a - round, Through my sight and
love and foot - steps show, Thus I'll move and

life be grown In you and you in me?
an - swer prayer In you and you in me?
what I mean In you and you in me?
touch and sound In you and you in me?
live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
Tune: KELVINGROVE, 7 6 7 6 7 7 6; Scottish traditional; arr. by John L. Bell, b.1949

GREETING

PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

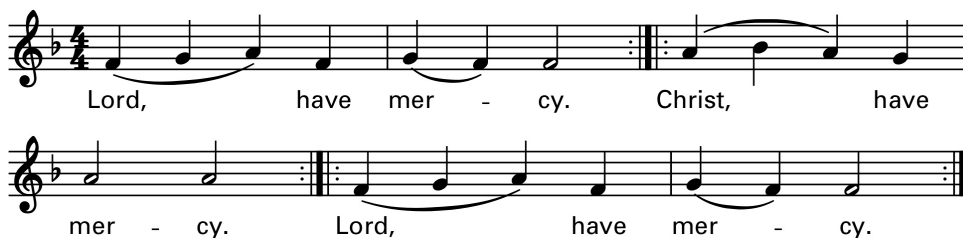
Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The absolution follows.

LORD HAVE MERCY/KYRIE

Heritage Mass
Owen Alstott



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GLORY TO GOD

Heritage Mass

Owen Alstott



Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
you take a - way the
sins of the world, have mer - cy on us; you are seat - ed at the
sins of the world, re - ceive our prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

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COLLECT

LITURGY OF THE WORD

FIRST READING

Numbers 11:11b-12, 14-17, 24-25a

(Proclaimed in Spanish.)

Moses asked the Lord: “Why are you so displeased with me that you burden me with all this people? Was it I who conceived all this people? Or was it I who gave them birth, that you tell me to carry them at my bosom, like a foster father carrying an infant, to the land you have promised under oath to their fathers? I cannot carry all this people by myself, for they are too heavy for me. If this is the way you will deal with me, then please do me the favor of killing me at once, so that I need no longer face this distress.”

Then the Lord said to Moses, “Assemble for me seventy of the elders of Israel, men you know for true elders and authorities among the people, and bring them to the meeting tent. When they are in place beside you, I will come down and speak with you there. I will also take some of the Spirit that is on you and will bestow it on them, that they may share the burden of the people with you. You will then not have to bear it by yourself.”

So Moses went out and told the people what the Lord had said. Gathering seventy elders of the people, he had them stand around the tent. The Lord then came down in the cloud and spoke to him. Taking some of the Spirit that was on Moses, he bestowed it on the seventy elders, and as the Spirit came to rest on them, they prophesied.

La Palabra de Dios.

ALL: Te Alabamos, Señor!

RESPONSORIAL

Psalm 89

Mayernick



SECOND READING

1 Pedro 5:1-4

(Proclaimed in English.)

Hermanos: Me dirijo ahora a los pastores de las comunidades de ustedes, yo, que también soy pastor como ellos y además he sido testigo de los sufrimientos de Cristo y participante de la gloria que se va a manifestar .

Apacienten el rebaño que Dios les ha confiado y cuiden de él no como obligados por la fuerza, sino de buena gana, como Dios quiere; no por ambición de dinero, sino con entrega generosa; no como si ustedes fueran los dueños de las comunidades que se les han confiado, sino dando buen ejemplo. Y cuando aparezca el Pastor supremo, recibirán el premio inmortal de la gloria.

The Word of the Lord

ALL: Thanks be to God!

GOSPEL ACCLAMATION

Festival Alleluia

J. Chepponis

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

Festival Alleluia by James Chepponis, commissioned for the Mass celebrated by His Holiness Pope John Paul II in the Archdiocese of St. Louis, Missouri, January, 1999. Copyright © 1999 MorningStar Music Publishers of St. Louis 1727 Larkin Williams Road, Fenton, MO 93026. Printed in the USA. Used by permission.

GOSPEL

Juan 10:11-16

(Proclaimed in English.)

En aquel tiempo, Jesús dijo a los fariseos: “Yo soy el buen pastor. El buen pastor da la vida por sus ovejas. En cambio, el asalariado, el que no es el pastor ni el dueño de las ovejas, cuando ve venir al lobo, abandona las ovejas y huye; el lobo se arroja sobre ellas y las dispersa, porque a un asalariado no le importan las ovejas.

Yo soy el buen pastor, porque conozco a mis ovejas y ellas me conocen a mí, así como el Padre me conoce a mí y yo conozco al Padre. Yo doy la vida por mis ovejas. Tengo además otras ovejas que no son de este redil y es necesario que las traiga también a ellas; escucharán mi voz y habrá un solo rebaño y un solo pastor”.

The Gospel of the Lord.

ALL: Praise to you Lord Jesus Christ!

CONFERRAL OF HOLY ORDERS

Those to be ordained as priests are called forth and presented to the Archbishop. Testimony is given as to their worthiness.

Archbishop: *... relying on the help of the Lord God and our Savior Jesus Christ, we choose this, our brother, for the Order of the Priesthood.*

All: *Thanks be to God! (Applause)*

HOMILY

Archbishop William E. Lori

PROMISE OF THE ELECT

The elect rises and stands before the Archbishop, who questions him as to his resolve to serve in this ministry.

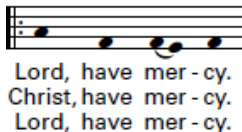
LITANY OF SUPPLICATION

(Please kneel.)

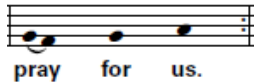
Cantor

Assembly

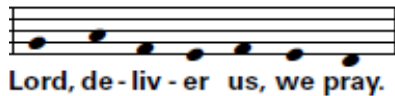
Lord have mercy
Christ have mercy
Lord have mercy



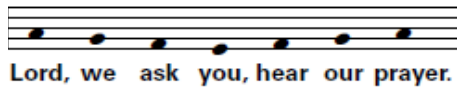
Holy Mary, Mother of God
(additional invocations)



Lord, be merciful.
(additional petitions)



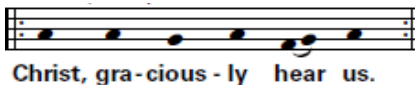
Be merciful to us sinners.
(additional petitions)



Christ, hear us.



Christ, graciously hear us.



LAYING ON OF HANDS AND PRAYER OF ORDINATION

Anima Christi

(English Translation)

Luke Rosen

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

O good Jesus hear me.

Within Thy wounds, defend me.

Permit me not to be separated from Thee.

From the wicked foe, defend me.

At the hour of my death call me.

And bid me come, come to Thee.

That with Thy saints I may praise Thee.

Forever and ever.

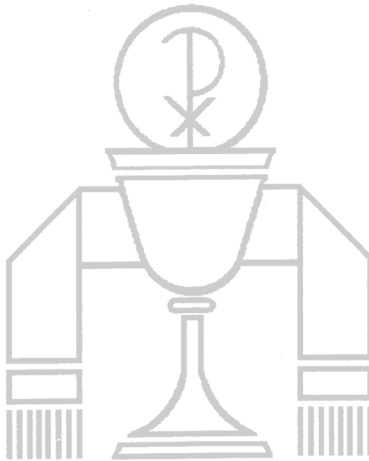
Amen.

INVESTITURE WITH STOLE AND CHASUBLE

Fr. Kady will be vested by Fr. Ed Henricks.

ANOINTING OF HANDS AND HANDING OVER THE BREAD AND WINE

The hands of the newly ordained are anointed with Holy Chrism. Then a paten holding the bread and a chalice containing the wine mixed with water for the celebration of Mass are brought forward.



FRATERNAL KISS

The Archbishop then seals the priest's admittance into his ministry by offering a sign of peace. The other priests also welcome the newly ordained to a common ministry in the Order.

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

The Servant Song



- 1., 6. Will you let me be your ser - vant, Let me be as
2. We are pil - grims on a jour - ney, We are trav - 'lers
3. I will hold the Christ - light for you In the night - time
4. I will weep when you are weep - ing; When you laugh I'll
5. When we sing to God in heav - en We shall find such



Christ to you; Pray that I may have the grace to
on the road; We are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
har - mo - ny, Born of all we've known to - geth - er



Let you be my ser - vant, too.
Walk the mile and bear the load.
Speak the peace you long to hear.
'Til we've seen this jour - ney through.
Of Christ's love and ag - o - ny.

Text: Richard Gillard, b.1953
Tune: Richard Gillard, b.1953; harm. by Betty Pulkingham, b.1929
© 1977, Scripture in Song



EUCCHARISTIC ACCLAMATIONS

Heritage Mass

Owen Alstott

Holy, Holy, Holy



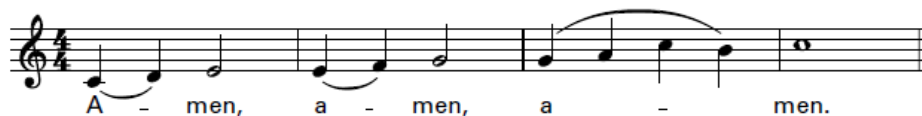
Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho-san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

Memorial Acclamation



Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Great Amen



A - men, a - men, a - men.

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LORD'S PRAYER

SIGN OF PEACE

Lamb of God/Cordero de Dios

Misa de la Misericordia

Christopher Walker

Cantor

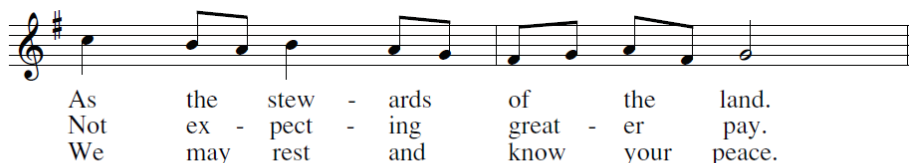
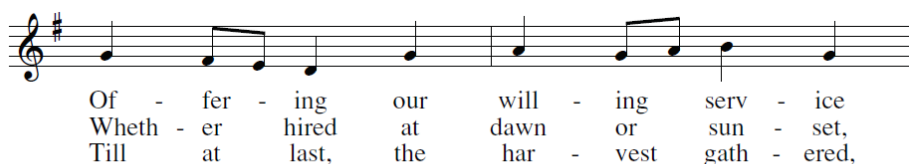
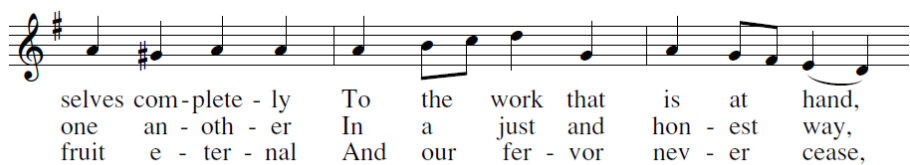
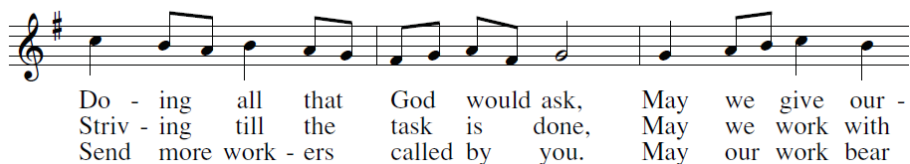
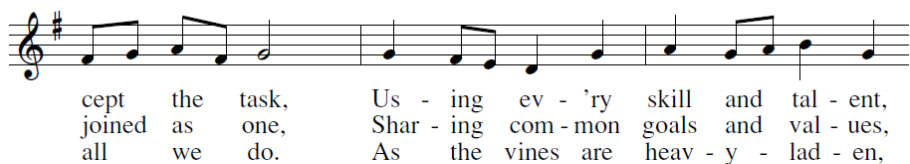
Cor - de - ro de Dios, Cor - de - ro de Dios, que
qui - tas el pe - ca - do del mun - do, ten pie -
dad de no - so - tros, ten pie - dad, ten pie -
dad de no - so - tros, ten pie - dad. Cor -
de - ro de Dios, Cor - de - ro de Dios, que qui - tas el pe -
ca - do del mun - do, da - nos la paz, la
paz, da - nos la paz, la paz.

Todos

COMMUNION SONGS

Called to Labor in God's Vineyard

James Chepponis



Text: James J. Chepponis, b.1956, © 2011, GIA Publications, Inc.
 Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollandse Boerenliedjes en Contredansen*, c.1710

These Alone are Enough
Dan Schutte



1. Take my heart, O Lord, take my hopes and
2. Take my thoughts, O Lord, and my mem - o -
3. I sur - ren - der, Lord, all I have and
4. When the dark - ness falls on my fi - nal



1. dreams. Take my mind with all its plans and
2. ry. Take my tears, my joys, my lib - er -
3. hold. I re - turn to you your gifts un -
4. days, take the ver - y breath that sang your



1. schemes.
 2. ty.
 3. told.
 4. praise.
- } Give me noth - ing more than your love and



- 1-4. grace. These a-lone, O God, are e-nough for me.

Text: Based on "Suscipe" Prayer of Ignatius of Loyola. Text and music © 2004, Daniel L. Schutte.
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MEDITATION HYMN

Ubi Caritas
Ola Gjelo

(English translation)

The love of Christ has gathered us together.

Let us rejoice and be glad in it.

Let us revere and love the living God.

and from a sincere heart

let us love one another.

Amen.

CONCLUDING RITE

GREETING

BLESSING AND DISMISSAL

V/. The Lord be with you.

R/. And with your spirit.

V/. Blessed be the name of the Lord.

R/. Now and for ever.

V/. Our help is in the name of the Lord.

R/. Who made heaven and earth.

V/. Go . . .

R/. Thanks be to God!

CLOSING SONG

Christ Be Our Light

Bernadette Farrell

Verses



1. Long-ing for light, we wait in dark-ness. Long-ing for
2. Long-ing for peace, our world is trou-bled. Long-ing for
3. Long-ing for food, man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, man - y the peo - ple, man - y the



1. truth, we turn to you. Make us your own,
2. hope, man - y de - spair. Your word a - lone
3. wa - ter, man - y still thirst. Make us your bread,
4. warmth, man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo - ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth - ers, shared un - til all are fed.
4. shel - ter - ing oth - ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.

Refrain/Estrillo



Christ, be our light! Shine in our hearts. Shine through the dark - ness.
¡Sé nues - tra luz, Cris - to Se - ñor, en las ti - nie - blas!

Text: Bernadette Farrell; Spanish tr., Pedro Rubalcava and Jaime Cortez.
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Worship Aid prepared by:

Office of Divine Worship

Archdiocese of Baltimore

320 Cathedral Street

Baltimore, MD 21201

worship@archbalt.org

410-547-5403