

Basilica of the National Shrine of the Assumption of the Blessed Virgin Mary

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Third Sunday of Lent, 10:45 am, March 7th, 2021

**As the use of the organ is discouraged during the season of Lent, the instrument will only be played during the Recession of the ministers at the end of Mass.*

Introit

Ps. 24: 6, 3, 22, 1, 2

*Oculi mei semper ad Dóminum, quia ipse evélet de láqueo pedes meos:
réspecte in me, et miserére mei, quóniam únicus et pauper sum ego.*

Ps. Ad te Dómine levávi ánimam meam: Deus meus, in te confído, non erubéscam.

*V. Gloria Patri et Fílio, et Spirítui Sáncto. Sicut erat in principio, et nunc, et
semper, et in saecula saeculorum. Amen.*

*My eyes are forever turned towards the Lord; for he shall release my feet from the
snare; look upon me and have mercy on me, for I am abandoned and destitute.*

Ps. Unto you, O Lord, have I lifted up my soul;

O my God, I trust in you, let me not be put to shame.

*V. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the
beginning, is now, and ever shall be, world without end. Amen.*

Kyrie

Missa Ave Regina Caelorum

Jacques Arcadelt (1507-1568)

Kyrie eleison. Christe Eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

First Reading

Ex. 20: 1-17

In those days, God delivered all these commandments:

“I, the Lord, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me.

You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; you shall not bow down before them or worship them. For I, the Lord, your God, am a jealous God, inflicting punishment for their fathers’ wickedness on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation on the children of those who love me and keep my commandments.

“You shall not take the name of the Lord, your God, in vain.

For the Lord will not leave unpunished the one who takes his name in vain.

“Remember to keep holy the sabbath day. Six days you may labor and do all your work, but the seventh day is the sabbath of the Lord, your God.

No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you. In six days the Lord made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the Lord has

blessed the sabbath day and made it holy. “Honor your father and your mother, that you may have a long life in the land which the Lord, your God, is giving you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him.”

Responsorial Psalm

Ps. 19: 8-11

R. Lord, you have the words of everlasting life.

*The law of the Lord is perfect, refreshing the soul;
The decree of the Lord is trustworthy, giving wisdom to the simple. R.*

*The precepts of the Lord are right, rejoicing the heart;
the command of the Lord is clear, enlightening the eye. R.*

*The fear of the Lord is pure, enduring forever;
the ordinances of the Lord are true, all of them just. R.*

*They are more precious than gold, than a heap of purest gold;
sweeter also than syrup or honey from the comb. R.*

Music: Samuel F. Rowe (b. 1994)

Brothers and sisters: Jews demand signs and Greeks look for wisdom,
but we proclaim Christ crucified, a stumbling block to Jews and foolishness
to Gentiles, but to those who are called, Jews and Greeks alike,
Christ the power of God and the wisdom of God.
For the foolishness of God is wiser than human wisdom,
and the weakness of God is stronger than human strength.

Gospel Acclamation

Jn. 3: 16

R. Praise to you, Lord Jesus Christ, King of endless glory.
V. *God so loved the world that he gave his only Son,
so that everyone who believes in him might have eternal life.*
R. Praise to you, Lord Jesus Christ, King of endless glory.

Music: Samuel F. Rowe (b. 1994)

Gospel

Jn. 2: 13-25

Since the Passover of the Jews was near, Jesus went up to Jerusalem.
He found in the temple area those who sold oxen, sheep, and doves,
as well as the money changers seated there. He made a whip out of cords
and drove them all out of the temple area, with the sheep and oxen,
and spilled the coins of the money changers and overturned their tables,
and to those who sold doves he said, "Take these out of here, and stop
making my Father's house a marketplace." His disciples recalled the words

of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken. While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

Homily

Nicene Creed

Universal Prayer

Offertory Antiphon

Ps. 18: 9-12

*Iustitiae Dómini rectae, laetificántes corda,
et dulci óra super mel et favum: nam et servus tuus custódiét ea.*

*The ordinances of the Lord are right, bringing joy to all hearts,
sweeter than honey or the honeycomb. Therefore your servant will observe them.*

Offertory Motet

Ad Te Levavi Oculos Meos

G. P. da Palestrina (1525-1594)

Ad te levavi oculos meos, qui habitas in caelis. Ecce sicut oculi servorum in manibus dominorum suorum; sicut oculi ancillae in manibus dominae suae: ita oculi nostri ad Dominum Deum nostrum, donec misereatur nostri.

*Unto thee lift I up mine eyes: O thou that dwellest in the heavens.
Behold, even as the eyes of servants look unto the hand of their masters,
and as the eyes of a maiden unto the hand of her mistress:
even so our eyes wait upon the Lord our God, until he have mercy upon us.*

Ps. 123: 1-2

Sanctus

Roman Missal Chant Mass

*Sánctus, sánctus, sánctus Dóminus Déus Sábaoth. Pléni sunt cœli et térra glória
túa. Hosánna in excélsis. Benedíctus qui vénit in nómine Dómini.
Hosánna in excélsis.*

*Holy, holy, holy Lord, God of hosts. Heaven and earth are full of Your glory.
Hosanna in the highest. Blessed is he who come in the name of the Lord.
Hosanna in the highest.*

Memorial Acclamation

*Quotiescúmque manducámus panem hunc et calicem bibimus,
mortem tuam annuntiamus, Domine, donec vénias.*

*When we eat this bread and drink this cup, we proclaim your death,
O Lord, until you come again.*

Agnus Dei

Roman Missal Chant Mass

*Agnus Dei, qui tollis peccata mundi, misere nobis.
Agnus Dei, qui tollis peccata mundi, misere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

*Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.*

Communion Antiphon

Ps. 83: 4, 5

*Passer invénit sibi domum, et turtur nidum, ubi repónat pullos suos:
altária tua Dómine virtútum, Rex meus, et Deus mues:
beáti qui hábitant in domo tua, in saéculum saéculi laudábunt te.*

*The sparrow has found herself a home, and the turtle dove a nest in which to lay her
young: at your altars, O Lord of hosts, my King and my God! Blessed are they who
dwell in your house, they shall praise you for ever and ever.*

Communion Motets

O Salutaris Hostia à 5

Thomas Tallis (c. 1505-1585)

*O salutaris hostia quae caeli pandis ostium, bella premunt hostilia:
da robur, fer auxilium. Uni trinoque Domino sit sempiterna gloria,
qui vitam sine termino nobis donet in patria.*

*O saving victim who opens the gate of heaven, hostile wars press on us:
give strength, bring aid. To the Lord, three in one, be everlasting glory,
for life without end he gives us in Kingdom.*

Ave Regina Caelorum

Francisco Guerrero (1528-1599)

(same text as Marian Antiphon)

Marian Antiphon

Ave, Regina Caelorum

*Ave, Regina caelorum, ave, Domina Angelorum: salve, radix, salve, porta ex qua
mundo lux est orta: Gaude, Virgo gloriosa, super omnes speciosa,
vale, o valde decora, Et pro nobis Christum exora.*

*Hail, O Queen of Heaven. Hail, O Lady of Angels. Hail! thou root, hail! thou gate
from whom unto the world a light has arisen: rejoice, O glorious Virgin, lovely
beyond all others, farewell, most beautiful maiden, and pray for us to Christ.*

St. Michael Prayer

Saint Michael the Archangel, defend us in battle.

Be our protection against the wickedness and snares of the devil;
May God rebuke him, we humbly pray; And do thou, O Prince of the
Heavenly Host, by the power of God, cast into hell Satan and all the evil
spirits who prowl about the world seeking the ruin of souls. Amen.

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His Excellency the Most Reverend William E. Lori, *Archbishop of Baltimore*
Father James Boric, *Rector of the Basilica*

Musicians of the Basilica

Basilica Schola Cantorum
Samuel F. Rowe, *Director of Music and Organist*