

Contraception, Morning After Pill, IVF, and Reproductive Technology

Periodic continence, that is, the methods of birth regulation based on self-observation and the use of infertile periods, is in conformity with the objective criteria of morality. These methods respect the bodies of the spouses, encourage tenderness between them, and favor the education of an authentic freedom. In contrast, "every action which, whether in anticipation of the conjugal act, or in its accomplishment, or in the development of its natural consequences, proposes, whether as an end or as a means, to render procreation impossible" is intrinsically evil:

Thus the innate language that expresses the total reciprocal self-giving of husband and wife is overlaid, through contraception, by an objectively contradictory language, namely, that of not giving oneself totally to the other. This leads not only to a positive refusal to be open to life but also to a falsification of the inner truth of conjugal love, which is called upon to give itself in personal totality. . . . The difference, both anthropological and moral, between contraception and recourse to the rhythm of the cycle . . . involves in the final analysis two irreconcilable concepts of the human person and of human sexuality. CCC 2370.



Techniques that entail the dissociation of husband and wife, by the intrusion of a person other than the couple (donation of sperm or ovum, surrogate uterus), are gravely immoral. These techniques (heterologous artificial insemination and fertilization) infringe the child's right to be born of a father and mother known to him and bound to each other by marriage. They betray the spouses' "right to become a father and a mother only through each other." Techniques involving only the married couple (homologous artificial insemination and fertilization) are perhaps less reprehensible, yet remain morally unacceptable. They dissociate the sexual act from the procreative act. . . . CCC 2376-77.

“[D]espite their differences of nature and moral gravity, contraception and abortion are often closely connected, as fruits of the same tree.” *Evangelium Vitae* n. 13.

Church Documents:

Humanae Vitae, Pope Paul VI (1968). Available at http://www.vatican.va/holy_father/paul_vi/encyclicals/documents/hf_p-vi_enc_25071968_humanae-vitae_en.html.

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Instruction *Dignitas Personae* on Certain Bioethical Questions, Congregation for the Doctrine of the Faith, (20 June 2008). Available

http://www.vatican.va/roman_curia/congregations/cfaith/documents/rc_con_cfaith_doc_20081208_dignitas-personae_en.html

Statement on the So-Called "Morning-After Pill," Pontifical Academy for Life (2000). Available http://www.vatican.va/roman_curia/pontifical_academies/acdlife/documents/rc_pa_acdlife_doc_20001031_pillola-giorno-dopo_en.html.

Donum Vitae: Instruction on Respect for Human Life, Sacred Congregation for the Doctrine of the Faith (February 1987). Available <http://old.usccb.org/prolife/tdocs/donumvitae.shtml>.

Catholic Websites:

Catholic Answers, "Birth Control" (August 2004), <http://www.catholic.com/tracts/birth-control>

Articles:

Helen Alvare, "Assisted Reproductive Technologies and the Family" (2007). Available at <http://www.catholicbishops.org/prolife/programs/rlp/Alvare.pdf>.

Marie Anderson, MD, FACOG and John Bruchalski, MD, "Assisted Reproductive Technologies are Anti-Woman" (2004). Available <http://old.usccb.org/prolife/programs/rlp/04anderson.shtml>.

Angela Franks, PhD, from "The Gift of Female Fertility: Church Teaching on Contraception" in *Women, Sex, and the Church*, <http://www.marriagelibrary.org/2010/09/the-gift-of-female-fertility/#more-977>

John Haas, PhD, STL, "Begotten Not Made: A Catholic View of Reproductive Technology" (1998). Available <http://old.usccb.org/prolife/programs/rlp/98rlphaa.shtml>.

Archbishop O'Brien, "*Humanae Vitae* Part I," *Catholic Review* (August 21, 2008). Available at http://www.archbalt.org/archbishop/article-item.cfm?customel_datapageid_1265=40337.

Archbishop O'Brien, "*Humanae Vitae* Part II," *Catholic Review* (August 28, 2008). Available at http://www.archbalt.org/archbishop/article-item.cfm?customel_datapageid_1265=40339.

Archbishop O'Brien, "*Humanae Vitae* Part III," *Catholic Review* (September 4, 2008). Available at http://www.archbalt.org/archbishop/article-item.cfm?customel_datapageid_1265=40521.

Janet Smith, "Contraception: Why Not?" Available at <http://www.catholiceducation.org/articles/sexuality/se0002.html>.

"Contraception," United States Conference of Catholic Bishops (2011). Available <http://www.usccb.org/issues-and-action/human-life-and-dignity/contraception/>.

"What is Natural Family Planning?," United States Conference of Catholic Bishops (2011). Available <http://www.usccb.org/issues-and-action/marriage-and-family/natural-family-planning/what-is-nfp/>.

Dr. Kenneth Whitehead, "Contraception: A ' Sleeper ' Subject Finally Being Awakened," *The Catholic Answer* (January/February 2000), <http://www.catholicmatters.com/concept.htm>

Christopher White, "Anonymous No More: Child of Sperm Donor Speaks Out," *National Catholic Register* (October 2011). Available <http://www.ncregister.com/daily-news/anonymous-no-more-child-of-sperm-donor-speaks-out/#ixzz1atAWgl39>.

Dates to Note:

Natural Family Planning Awareness Week Falls in July each year.

Videos:

"How 'the Pill' works as an abortifacient"

- http://www.youtube.com/watch?v=jiCU46_IWeE
- 3 minutes

Janet Smith, Excerpts from "Contraception: Why Not?"

- <http://www.youtube.com/watch?v=eAJexmBX5II>
- 4 ½ minutes

Fr. Tad Pacholczyk, "In Vitro Fertilization"

- <http://www.youtube.com/watch?v=Zb0ekNzbpd8>
- 8 minutes

Diocese of Phoenix Natural Family Planning Promo Video

- <http://www.youtube.com/watch?v=WIrQwjCUbf0>
- 6 ½ minutes

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