

Two wrongs don't make right

Has it ever occurred to anyone that perhaps the 1962 Missal and the liturgical law in effect at the time was wrong when it excluded females from the honor and privilege of serving at the Tridentine Mass as alter servers (CR, July 19)? And that it is equally wrong to do so again in 2007? With all due respect for those charged with implementing the Tridentine Mass, two wrongs do not make a right!