

Pilgrimage Registration Packet 2008

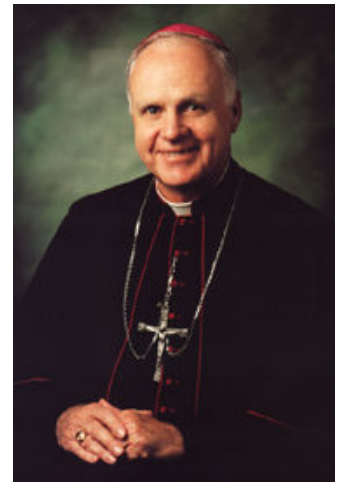


1. WHAT IS THE ARCHDIOCESAN YOUTH AND YOUNG ADULT PILGRIMAGE?

For the past fourteen years, hundreds of young adults and youth have joined Cardinal Keeler on the Saturday before Palm Sunday for a day of prayer and reflection. As they have walked through the Inner Harbor to the Basilica of the Assumption, the pilgrims have stopped to pray at different sites along the way and carried palm commemorating Jesus' entrance into Jerusalem at the beginning of Holy Week. We are excited that the Youth and Young Adult Pilgrimage held on **March 15th, 2008**, will be the first with **Archbishop O'Brien** as the episcopal leader of the Archdiocese of Baltimore.

2. WHO SHOULD ATTEND?

The Archbishop invites all young adults [18 -35] and high school age youth to attend. As you are assembling the delegation from your parish or school to attend the Pilgrimage, you may want to think about extending an invitation the following: high school confirmation candidates, high school campus ministry teams, religion classes, scouts, youth leaders, youth group members, youth involved in justice and service, Hispanic young adult and youth group, young adult faith sharing groups, college students, or college campus ministry teams. **This is also an event where those who have been recently confirmed can meet again with the Bishop who presided at their Confirmation.** The pilgrimage is NOT an event intended for groups of middle school youth.



3. WHAT IS INCLUDED IN THE COST?

The **\$12.00** per person registration fee includes: the Pilgrimage experience itself, a giveaway, and performance by Catholic musician and songwriter **Steve Angrisano**. Scholarship is available for individuals experiencing personal hardship if the Division of Youth and Young Adult Ministry is contacted before March 3rd.



Steve Angrisano is one of the most dynamic and effective communicators with youth in the country. A singer, songwriter and storyteller, Steve creates relevant, dynamic music for liturgy and listening, proclaiming that through Christ we have the power to carry out God's work.

Steve will be providing a concert for the Pilgrims at Holy Rosary Parish. Only registered Pilgrims with Pilgrimage lanyards will be admitted.

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3. WILL FOOD BE PROVIDED?

Food **will not** be provided during the Pilgrimage experience by the Archdiocese. You will want to eat lunch before arriving at St. Casimir's Church, groups can provide a number of options: 1) ask that the young people arrive having eaten lunch, 2) the youth, parents and adult volunteers could prepare a lunch at the parish before departure or 3) the buses could stop for lunch on the way down to the Pilgrimage. As they did last year, **Pilgrims need to provide their own snacks which can be eaten throughout the day and pack a light meal (bag lunch) for an evening meal.** You will also want to pack at least one bottle of water.

4. WHAT SHOULD I WEAR?

For the Pilgrimage, please wear sturdy comfortable shoes. Appropriate to the weather of the day, comfortable clothes (preferably layers), sunscreen, a rain poncho, and/or gloves and a hat might be advised. We anticipate very cold weather due to the early date of the Pilgrimage.

5. WHAT SHOULD I CARRY? (IMPORTANT CHANGE!!!!)

This year, we will be collecting gift cards to support the work of Catholic Charities, specifically Sarah's House. Sarah's House provides emergency shelter for as many as sixty-six people and transitional housing for twenty-two families. As a supportive housing program for homeless families, Sarah's House is much more than just a safe place to sleep. Their goal is to effect positive change in the families they serve by providing parenting classes and workshops, employment programs, licensed childcare, counseling, and transportation, all aimed at assisting their guests to achieve independence and strengthen their families. Sarah's House has asked that we provide gift cards of any denomination **with the amount clearly marked** for:

Wal-mart, Weis, Safeway, Giant or Food Lion

As the coordinator of your parish/ school Pilgrimage delegation, you may choose to include the price of the gift cards into the registration cost passed onto your delegates. However, you might also use this opportunity for family ministry by having families in the parish/ school save together during Lent and buy the gift cards as a donation from all of the family members.

6. TELL ME ABOUT THE ROUTE

The pilgrimage will begin at O'Donnell Street Park next door to St. Casimir's Church. We will then enter St. Casimir's for Eucharistic Adoration. After Eucharistic Adoration, we will proceed to Holy Rosary Church where we will have a keynote and witness talks. From Holy Rosary Church, we will process through the Inner Harbor area and enter War Memorial Plaza in front of City Hall. At War Memorial Plaza, we will pray and eat our light meals. The pilgrims will then travel to the Basilica of the Assumption for the Blessing of the Palms and conclude with evening Mass. The total walk is 2.8 miles. A map will be provided at the end of this packet.

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7. DO YOU HAVE A GENERAL TIMELINE FOR THE DAY?

11:30	Registration Opens – St. Casimir’s
12:15	Rally Begins at O’Donnell Street Park
12:45	Enter St. Casimir’s
1:30	Walk from St. Casimir’s to Holy Rosary Church
2:10	Holy Rosary Church Program Begins
4:50	Walk to War Memorial Plaza
5:45	Arrive at War Memorial Plaza - Rosary
6:30	Walk to the Basilica
7:10	Arrive at Basilica for Mass

8. WHERE DO I PARK?

Please see the “Specific Directions to Drop Your Group Off at St. Casimir Church” page of this registration packet for easy-to-copy directions for your driver/drivers. Drivers should drop off all pilgrims and adequate adult supervision at St. Casimir in Canton. Between 11:00 and noon, the group can register, eat their lunches and participate in the rally. Drivers can then proceed to the Basilica. Bus drivers should procure a spot within the city. Car drivers who park at the Franklin Street Garage will be shuttled back to St. Casimir to rejoin their group. ***We are not equipped to transport young people from the Franklin Street Garage to St. Casimir in Canton, but just the drivers of vehicles.*** As you will note in the timeline above, the Pilgrimage ends at the Basilica of the Assumption of the Blessed Virgin Mary so you will have easy access to your vehicles in the evening.

9. CAN I IDENTIFY OUR PARISH/ SCHOOL BY CARRYING A BANNER?

That is highly recommended! Not only does it make “re-grouping” easier, but it is a great way to show your community’s spirit. Banners must be no wider than four feet and able to be carried by one person using one pole.

10. WHAT ABOUT RAIN/ SNOW OR OTHER INCLEMENT WEATHER?

We will probably walk in the rain, but not snow/ice. Any cancellation will be broadcast on WBAL radio and put on the answering machine at the Division of Youth and Young Adult Ministry at 410-547-5372 or check online with www.ClosingAlerts.com.

11. ARE THERE ANY RESOURCES YOU WOULD RECOMMEND TO PREPARE THE YOUNG PEOPLE FOR EUCHARISTIC ADORATION?

The celebration of the Most Holy Eucharist is, certainly, the “fount and apex” of the entire Christian life. Yet the “spiritual life... is not limited solely to participation in the liturgy.” Pope John Paul II calls worship of the Most Holy Eucharist outside Mass “an important daily practice [that] becomes an inexhaustible source of holiness” and a practice “of inestimable value for the life of the Church.”¹

The celebration of the Eucharist in the sacrifice of the Mass is “truly the origin and purpose of the worship that is shown to the Eucharist outside Mass.” Eucharistic adoration extends Holy Communion in a lasting way and prepares us to participate more fully in the celebration of the Eucharistic mystery. It leads us to acknowledge Christ’s marvelous presence in the sacrament” and invites us to spiritual union with him that culminates in sacramental communion.”²

As we have done the last three years, we will be including Eucharistic Adoration at St. Casimir’s in Canton. The following resources may prove useful as you prepare your young people:

Thirty-one questions on Adoration of the Blessed Sacrament

Available from the USCCB Office for Divine Worship

Ecclesia de Eucharistia, Encyclical Letter by Pope John Paul II (April 17, 2003)

http://www.vatican.va/holy_father/john_paul_ii/encyclicals/documents/hf_jp-ii_enc_17042003_ecclesia-de-eucharistia_en.html

Other resources:

www.lifeteen.org/eucharist.asp

www.disciplesnow.com/catholic/html/eucharist.html

12. ARE THERE ANY RESOURCES YOU WOULD RECOMMEND TO PREPARE THE YOUNG PEOPLE TO PRAY THE ROSARY?

The Rosary, though clearly Marian in character, is at heart a Christocentric prayer. In the sobriety of its elements, it has all the *depth of the Gospel message in its entirety*, of which it can be said to be a compendium. It is an echo of the prayer of Mary, her perennial *Magnificat* for the work of the redemptive Incarnation which began in her virginal womb. With the Rosary, the Christian people *sits at the school of Mary* and is led to contemplate the beauty on the face of Christ and to experience the depths of his love. Through the Rosary the faithful receive abundant grace, as though from the very hands of the Mother of the Redeemer.³ We will be praying the Rosary during the pilgrimage, and these resources may prove useful in your preparation:

¹ USCCB, *Thirty-one questions on Adoration of the Blessed Sacrament*, 1

² *ibid*, 2

³ John Paul II, *Rosarium Virginis Mariae*, 1

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Popular Devotional Practices: Basic Questions and Answers

<http://www.usccb.org/bishops/devprac.shtml>

Vatican Website page on the Holy Rosary

http://www.vatican.va/special/rosary/index_rosary.htm

Rosarium Virginis Mariae, Apostolic Letter by Pope John Paul II (October 16, 2002)

http://www.vatican.va/holy_father/john_paul_ii/apost_letters/documents/hf_jp-ii_apl_20021016_rosarium-virginis-mariae_en.html

13. WHAT ELSE IS INCLUDED IN THIS PACKET?

For copying and editing purposes the following have also been included in this packet:

- ❖ This Registration Information Packet for Group Leaders
- ❖ Sample Parent Information Page
- ❖ A Pilgrimage Commissioning Blessing (for during parish liturgy or before boarding a bus or cars)
- ❖ Catechetical Concepts Page
- ❖ Specific Directions to drop off at St. Casimir in Canton
- ❖ The Pilgrimage Group Registration Form (Due March 3rd, 2008)
- ❖ An Archdiocesan Permission Form for Pilgrimage

14. **HOW DO I REGISTER?**

Collect permission slips and keep them for your use. DO NOT send them to the DYYAM. Send the completed Group Registration Form and check for the Registration Fee to the DYYAM no later than March 3rd, 2008. Please be advised: We can only guarantee that giveaways will be available to those groups whose registration is received by the March 3rd, 2008 due date.

What is the Archdiocesan Youth and Young Adult Pilgrimage?

For the past fourteen years, hundreds of young adults and youth have joined Cardinal Keeler on the Saturday before Palm Sunday for a day of prayer and reflection. As they have walked from the Inner Harbor to the National Shrine of the Basilica of the Assumption, the pilgrims have stopped to pray at different sites along the way and carried palm commemorating Jesus' entrance into Jerusalem at the beginning of Holy Week. We are excited that the Pilgrimage held on March 15th, 2008 will be the first Youth and Young Adult Pilgrimage with Archbishop O'Brien as the episcopal leader of the Archdiocese of Baltimore. Our day begins with a rally at St. Casimir's church in Canton and concludes with evening Mass at the Basilica of the Assumption. The total walk is 2.8 miles. We will leave from (parish/school) at _____AM and return at _____PM after Mass at the Basilica.

Who should attend?

High School Youth and Young Adults. Those who went last year had a wonderful day! We want to invite you to attend as well, and if you cannot attend, please pray for your child in a special way during their Pilgrimage experience.

What is the cost?

\$_____ if you register with _____ parish/ school.

What about food?

Food **will not** be provided during the Pilgrimage experience by the Archdiocese. You will want to eat lunch before arriving at St. Casimir's Church. Pilgrims need to provide their own snacks which can be eaten throughout the walking portion of the day and pack a light meal for the evening. You will also want to pack at least one bottle of water.

What do I wear?

Sturdy comfortable shoes and comfortable clothes. Layers are best since the weather can change. Sunscreen, a rain poncho, gloves and a hat- it is only March 15th !

What do I bring?

Snacks, a light meal for the evening, water bottle, and gift cards to **Wal-mart, Weis, Safeway, Giant or Food Lion** for donation to Sarah's House.

How do I register?

Submit your permission form and check for \$_____ payable to _____ by _____ (Due date). Volunteers are needed to drive and chaperone. Call _____ with questions
Phone number: _____





The Pilgrimage as a Catechetical Experience.

Here is a brief description of three concepts that are very much related to the experience of the Youth and Young Adult Pilgrimage. Please share with your young people the meaning and discuss the implications of these concepts so that they are empowered with the vocabulary to best describe their Pilgrimage experience to others.



Pilgrimage.

From the journey of Moses and the Israelites through the desert to the promised land to the Emmaus Walk taken by Jesus and two disciples- our faith has always had the experience of walking. We walk as an act of prayer as we hope to encounter God- both along the way as well as at the end of our journey. Many pilgrimages go from shrine to shrine, learning a little more about our faith at each stop. We already know that we will be physically changed after the pilgrimage walk - a little more tired, muscles strained and weary. We take pilgrimages to also seek the internal changes in our soul. We seek conversion along the way.

Paschal Mystery.

With the Pilgrimage, we enter into the experience of Holy Week. The paschal mystery is the life, death, resurrection and return in glory of Jesus Christ. From the readings of Passion Saturday through Holy Thursday and Good Friday towards the celebration of Easter, this is the story of our faith. The word paschal comes from the Jewish concept of Passover (pasch). Moses led the Israelites as they passed over from slavery in Egypt to freedom in the Promised Land. As Christians, we believe that by Jesus' death we are freed from the slavery of sin. A paschal experience is a journey or passage from slavery to freedom.

Answer the Call

This year's pilgrimage theme, "Answer the Call," brings us into contact with a God who is actively involved in our lives - who calls each of us in a unique way to be holy. This call is our **vocation**. All of us, priests, sisters, mothers and fathers, teenagers, and young adults are called by God to live lives that are examples of Christ's life and light in our world. God is calling you; God wants you to be fully alive in Jesus; God wants you to be happy. By listening to God, coming to know your vocation and living that vocation faithfully and courageously, we will know that full happiness our Father wills for us.

This year, as we make our Pilgrimage through the streets of Baltimore, we walk in the footsteps of countless priests, sisters, deacons, brothers, parents and other holy men and women who have given their lives to serving God and His Church. These people are not distant figures: they are our pastors, our teachers, our youth ministers, parents and our friends. Coming together this Saturday before Palm Sunday, we are reminded that we are also called to follow Jesus as he calls us. How is God calling you to serve Him and be happy?

Remember to pray and ask God to help you to know your vocation, and pray for the courage to "Answer the Call"!

Catholic Means Universal

Within Baltimore lies a living mosaic of people, cultures and traditions. For the most part, the cultural tiles that make up the mosaic were created as immigrants arrived through the Port of Baltimore.

Imagine for a moment, you are a teenager in 1850. The situation in your country is very hard, food is scarce and expensive. Your family has scraped together everything it has to buy you a one-way ticket to Baltimore. As a teenager, you will be able to get a job and send money home to your family (and there will be one less person at the dinner table to feed.) You say goodbye knowing that you might never see you family again and board a steamer ship for Baltimore. You and 2,000 other people are in a large part of the ship originally meant for animals and cargo. Seasickness and illness are common throughout the journey. You disembark at Fells Point and look around. You suddenly feel very alone. You know no one.

Then, you hear someone talking in the language of your family! He leads you to a church that prays, sings, and speaks the language of your family. You think of them so far away. A family at church sees how homesick you are and invites you to come to dinner with them. You will take a job in a sweatshop - you vow that you will better yourself through education - that you will someday own a business and that your children will have a better life.

Our Pilgrimage route celebrates that both the City and Archdiocese of Baltimore are made up of different cultures and ethnicities that come together to create a more complete image of the Body of Christ. Here are some points of interest you may want to look at as a group as we travel:

- **St. Casimir:** Eucharistic Adoration will occur at St. Casimir's. In the mid-1800's, small groups of Polish immigrants sought refuge here in Baltimore and arrived at the Broadway pier in Fells Point. These Poles, predominantly Roman Catholic, sought to build a church of their own and organized the first Polish parish in the city of Baltimore under the patronage of Saint Stanislaus Kostka. As more Poles arrived, the Polish community began to expand into a section of Baltimore called "Canton." It was then realized that a distinct unit could now be established which would serve the expanding community. On November 9, 1902, this new church under the patronage of [Saint Casimir](#) was solemnly dedicated to God in a special ceremony performed by His Eminence, James Cardinal Gibbons.
- **Patterson Park:** Patterson Park is one of the oldest parks in Baltimore. Various cultural gatherings take place annually in the park. Included in these celebrations are the Polish Festival, Latino Fest, Nigerian Festival, PowWow Native American Festival, Ukrainian Festival, and formerly the African American Heritage Festival.
- Alongside of the park, we will also pass **St. Michael the Archangel Ukrainian Church**. Western Ukrainians also began immigrating to Baltimore (Fells Point) in the late 1800's. Originally, St. Stanislaus Roman Catholic Church offered their facilities for use to their Byzantine Rite brethren. Also, Fr. Josaphat Bok, then pastor of St. Casimir's Church helped the Ukrainian Catholic Community to worship in the Byzantine Rite. On November 22, 1992, Metropolitan Stephen Sulyk of the Ukrainian Catholic Church and (then) Archbishop Keeler, consecrated the new St. Michael's at the Eastern Avenue location.
- **Holy Rosary:** Holy Rosary is also a community developed by people of Polish ancestry. Holy Rosary received international notoriety after the 1995 healing of its pastor, the late Rev. Ronald Pytel. Father Pytel's heart was restored after congestive heart failure through the intercession of Sr. Faustina Kowalska, the Polish nun who received messages of Divine Mercy in visions of Jesus. As a result of this miracle, Sister Faustina was canonized on Divine Mercy Sunday in 2000.
- **African American History:** From the Route, we will be able to see that new Reginald F. Lewis Museum of Maryland African American History & Culture which the rich contributions of African American Marylanders from the state's earliest history to the present and the future. We will pass African-American homeowners whose daily accomplishments are living the legacy of Baltimore natives who shaped our country including Frederick Douglass and Thurgood Marshall.
- **Holocaust Memorial:** As we near City Hall, we will pass by the Holocaust Memorial. Cardinal Keeler, our previous Archbishop, developed a worldwide reputation for effectively building interfaith bonds. He is particularly noted for his work in furthering Catholic-Jewish dialogue and serves as moderator of Catholic-Jewish relations for the USCCB. As we pass the memorial, we read:

Those who do not remember the past are destined to repeat it.

The new route for the Pilgrimage Walk this year offers us an opportunity to remember the richness of our diversity and the many faces of God present in our community.



Pilgrimage Blessing

*THEME: "The Word Became Flesh, and Dwelt Among Us:
Called to Go into the Whole World & Dwell with Others!"*

ENVIRONMENT (if you wish): Candles, Bible, prayer cloth, suitcase, briefcase, satchel, purse, back pack, or any other travel cases.



CALL TO WORSHIP: (Leader)

Welcome! We are here to celebrate and to commission! We celebrate the love of God in our midst, a love that became flesh in the person of Jesus. And we celebrate this love of God, so evident in the pilgrims gathered here today. As we celebrate, we also commission these pilgrims who will serve as ambassadors of God's love and forgiveness as they participate in the Archdiocesan Youth and Young Adult Pilgrimage.

OPENING PRAYER: (Leader)

O God, whom to see is the end and the beginning, we entrust these pilgrims to your loving and merciful care. Support them in this time as they walk the pilgrim way in your light and your Presence. Let your loving care enfold them, and those who love them and whom they leave behind. This we ask in the name of him who walked the pilgrim path even to Jerusalem, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, One God, for ever and ever. Amen.

READING: 2 CORINTHIANS 5: 17-21

"So we are ambassadors for Christ, as if God were appealing through us."

GOSPEL: MARK 16: 15-18

"Go into the whole world and proclaim the gospel to every creature!"

REFLECTION:

Parallels can be drawn between the commissioning or "sending out" of the disciples and these contemporary pilgrims. Ambassadors leave the comfort of their own country to venture off to distant lands and represent their native country. As pilgrims and ambassadors, they are called to not only stand for their country but to stand up and be counted as Catholic Christians. The good news is for them to receive and to share.

INTERCESSIONS: Reader: Our response is Lord, hear our prayer.

Reader: For Pope Benedict XVI, Archbishop O'Brien, our Bishops and priests, deacons, women and men religious, and for all who minister in the Church; that they continue to lead believers to a deeper faith in God and a stronger love of others. We pray to the Lord.

All: Lord, hear our prayer

Reader: For all of the youth and young adult pilgrims that they might use this opportunity to draw closer to God and to discern the presence of Christ in their lives. We pray to the Lord.

All: Lord, hear our prayer

Reader: For the adult chaperones, chosen to accompany these pilgrims as their leaders. That they will do all in their power to guide, guard, tend, and protect the young men and women entrusted to their care. We pray to the Lord.

All: Lord, hear our prayer

Reader: For those of the human family encountering special difficulties: refugees and the homeless; for those suffering the effects of civil strife throughout the world; for those unjustly deprived of freedom; for the poor and the hungry, that their experiences of the sufferings of Christ may give way to the triumph of the cross.

All: Lord, hear our prayer

Reader: For all those who are sick in mind, body, or spirit, that they are strengthened by God and aided by their fellow man. We pray to the Lord.

All: Lord, hear our prayer

COMMISSIONING: (Leader)

Beloved in Christ, making a pilgrimage to holy places is an ancient discipline. Over the centuries, faithful people have journeyed forth, leaving the security of home and hearth, to seek God in these places. Finding God there, they have returned to their homes to find that God is there also. God the Father, the Son, and the Holy Spirit be with you to guide and protect you now and always. Amen.

Now, our adult chaperones will bless each pilgrim with a simple sign of the cross on their foreheads.

BLESSING: (Leader)

Good and gracious God, you sent your Son to live and dwell among us. We thank you for this gift of unselfish love and we ask that you bless each of these pilgrims as they prepare to go out and share your reconciliation, peace, and love with others throughout the street of Baltimore. Bless them, Lord, and keep them in your arms as they become your ambassadors. In your name, we pray.... AMEN

CLOSING PRAYER: (ALL)

May God the Father protect us and keep us in His loving care. May Jesus of Calvary and of Emmaus walk with these pilgrims and all those who will gather for the Archdiocesan Youth and Young Adult Pilgrimage. May the Spirit give us clarity of mind, strength of heart, and a sure foot as we all journey through this life. And may almighty God bless us, the Father, the Son, and the Holy Spirit. AMEN

(Optional) Leader: Let us close with a Sign of Peace.

(Adapted from the Prayer Service for Send Off by the USCCB)



SPECIFIC DIRECTIONS TO

DROP YOUR GROUP OFF AT ST. CASIMIR IN CANTON

2736 O'Donnell Street
Baltimore, MD 21224

From the Beltway to St. Casimir Church

Traveling from South of Baltimore on I-95 to St. Casimir Church

At exit 57, turn RIGHT onto Ramp towards Boston St. Take Ramp (RIGHT) onto Interstate Ave towards Boston St East.. Turn LEFT (West) onto O'Donnell Street Cutoff Bear LEFT (West) onto O'Donnell St. Note that O'Donnell St. splits at S Ellwood Ave, but continue now along the one-way for until you reach St. Casimir's.

Traveling from North of Baltimore on I-95 to St. Casimir Church

At exit 57, turn off onto Ramp towards O'Donnell St / Boston St Keep RIGHT to stay on Ramp towards Bear RIGHT (West) onto O'Donnell St O'Donnell St West. Note that O'Donnell St. splits at S Ellwood Ave, but continue now along the one-way for until you reach St. Casimir's.

From I 83 to St. Casimir Church

At exit 23B-A, keep RIGHT onto I-83 towards I-83 / MD-25 / Baltimore / Falls Rd. Road name changes to (N) President St Turn LEFT (East) onto Eastern Ave Turn RIGHT (South) onto S Lakewood Ave. Take to O'Donnell St. Church is on your left.

From Casimir's to Parking adjacent to the Basilica

Turn RIGHT (West) onto Boston St Turn LEFT (South-West) onto Aliceanna St At roundabout, take the SECOND exit onto Felicia St Road name changes to (S) President St Turn LEFT (West) onto E Fayette St Turn RIGHT (North) onto N Charles St Turn LEFT (West) onto US-40 [W Franklin St], then immediately turn LEFT into parking garage. Meet Bus in front of Our Daily Bread on Cathedral Street

Pilgrimage Group Registration Form - Due March 3rd, 2008

Parish/College/Catholic High School: _____

Group Leader Name: _____ Home Phone: _____

Work Phone: _____ Cell Phone: _____

How many pilgrims are in your group ? :

_____ Youth
_____ Young Adults (not Chaperones)
_____ Group Leaders/Chaperones*

_____ Total

* It is the responsibility of the parish/
school to ensure that the chaperones and
adults are in compliance with the Policies
for Child and Youth Protection for the
Archdiocese of Baltimore

Do individuals in your group have special needs? [Physical Accessibility,
Interpretive Services for the Hearing Impaired, etc.] Please list:

<u>Registration Fee</u>	
Total Number of participants _____ @ \$12.00 each =	_____
(youth, young adult, group leader, chaperones...)	
Total amount enclosed =	<input type="text"/>

**Until the registration fee is received, a group registration will not be processed.
(ALL PAYMENTS ARE NON-REFUNDABLE)**

**The Pilgrimage Registration Form must be returned no later than March 3rd.
Checks should be made payable and mailed to:**

Division of Youth and Young Adult Ministry
320 Cathedral Street
Baltimore, Maryland 21201

ARCHDIOCESE OF BALTIMORE
DIVISION OF YOUTH & YOUNG ADULT MINISTRY
PERMISSION FORM AND RELEASE

Youth Name: _____ Home Phone: _____

Parent Name: _____ Work Phone: _____

Other number where Parent can be reached: _____

Address _____ City/State/Zip _____

Social Security Number of Young Person _____ - _____ - _____

Date of Birth: _____ Male Female (please circle)

In consideration of the wholesome recreational and learning experience in which my son/daughter will participate, I as parent or guardian of my son/daughter, do hereby agree to allow my son/daughter to accompany the youth/campus ministry of their parish/school to the: Archdiocesan Young Adult & Youth Pilgrimage on March 15, 2008. I/we acknowledge receipt of the attached information sheet describing the planned activities.

In consideration of the opportunity for my son/daughter to participate in the Program, I agree to RELEASE AND HOLD HARMLESS AND INDEMNIFY _____, (name of parish or school) the Division of Youth & Young Adult Ministry, the Roman Catholic Bishop of Baltimore and his successors, a Corporate Sole, and all their agents, servants and employees from any liability, claims, demands and causes of action arising out of or relating to any loss, damage or injury sustained in connection with or arising out of my son/daughter's participation in the Program.

I hereby grant permission to any staff person to obtain medical care from a licensed physician, hospital, or medical clinic for my son/daughter in the event that I cannot be reached.
(Check one of the following:)

I am covered by hospitalization and medical insurance under policy # _____ issued by _____.

I do not have medical coverage and assume responsibility for the cost of hospitalization and medical care for my son/daughter.

I hereby grant permission to any staff person to provide the following over-the-counter drugs to my son/daughter if requested by my son/daughter (**Circle all that apply:**)

Tylenol Benadryl Advil Sudafed Midol Kaopectate Neosporin Pepto Bismol

(over)

ADD any other medical information concerning medication, allergies, illness, etc. _____

ADD any dietary restrictions: _____

Parents/guardians of participants are advised that photographs or videotape of participants may be used in publications, websites or other materials produced from time to time by the Division of Youth and Young Adult Ministry or the Archdiocese of Baltimore. (Participants would not be identified, however, without specific written consent.) Parents/guardians who do not wish their child(ren) to be photographed or filmed should so notify the Division in writing. Please note that the Division has no control over the use of photographs or film taken by media that may be covering the event in which your child(ren) participate(s).

Date

Parent/Guardian Signature

Date

Parent/Guardian Signature

Child's Name

